# EQUES_DRESSAGE_NSW_RGBNomination for Dressage NSW Committee – 2018-2020 Term

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| I, |  |

being a financial member of Dressage NSW Inc and Equestrian NSW, hereby nominate

|  |  |
| --- | --- |
| Name: |  |

for election to the Committee of Dressage NSW.

# Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| I, |  |
| [NAME] |  |

# Accept the Nomination for the Committee position of Dressage NSW.

# I am a financial senior member of Equestrian NSW and a Member of Dressage NSW.

# EA Membership number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# I have read the position description and confirm that I meet the requirements for the position. My resume with my details and experience is attached. I also understand that this is a voluntary position and the commitment in time and effort I will be expected to make.

# Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NB: Nominations must reach the Admin Secretary of DNSW by COB 10 August 2017**

# Please return the nomination form to: Hon. Secretary, Dressage NSW.

# Dressage NSW

# PO Box 372

# Richmond, NSW, 2753

# E-mail: [dnsw.admin@equestrian.org.au](mailto:dnsw.admin@equestrian.org.au)

# Résumé Template (for hand-writing or typing)

for use by **Nominees** for the **Election to Committee of Dressage NSW**

Nominees for election to the Committee must use this template to give information on their background and their commitment. The total amount of information (excluding personal details) should **not exceed 400 words**.

|  |  |  |
| --- | --- | --- |
| Full Name |  | |
| **Address** | Street No. & Name | |
| Suburb/City | Postcode |
| **Tel. No.** |  | |
| **Mobile** |  | |
| **E-mail** |  | |

|  |
| --- |
| **Sport Knowledge and Involvement** (Achievements and standard as participant: rider, official, club member, volunteer at events or in projects, etc.) |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

|  |
| --- |
| **Any other relevant information (**e.g. what you hope to achieve by being on the Committee): |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| **Time commitment:** |
|  |